

AGENDA
[CITY COUNCIL] REGULAR MEETING of COUNCIL
May 13, 2025
6:30 PM

1. ROLL CALL

2. READING OF MINUTES

3. REPORTS & COMMUNICATIONS FROM MAYOR & HEADS OF DEPARTMENTS AND INTERESTED PARTIES AND CITY CLERK'S NOTES

3.A. SINGLE TAX OFFICE CITY FUNDS DISTRIBUTED COMPARISON REPORT FOR YEAR-TO-DATE MAY 2, 2025 AND YEAR-TO-YEAR COMPARISON REPORT FOR MAY 3, 2024 THROUGH MAY 2, 2025.

[Single Tax Office funds distributed 5-2-2025.pdf](#)

4. CITIZENS PARTICIPATION

5. INTRODUCTION OF ORDINANCES, RESOLUTIONS, APPOINTMENT AND/OR RE-APPOINTMENTS TO BOARDS & COMMISSIONS MOTIONS & REPORTS OF COMMITTEES

5.A. MOTIONS.

5.B.

FOR INTRODUCTION - A RESOLUTION - REAPPOINTMENT OF JESSICA NOLAN AS A MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL, EXPIRING MAY 31, 2028.

[Resolution - 2025 - ReAppt. of Jessica Nolan - Member of the Environmental Advisory Council.pdf](#)

5.C.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$3,000,000 FOR THE PITTSTON AVENUE INFRASTRUCTURE STREETSCAPE PROJECT.

[Resolution - 2025 - Pittston Avenue Infrastructure Streetscape Project - FY 2026 Federal Appropriations Community Funding](#)

[Request.pdf](#)

5.D.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$363,618 FOR THE PINE BROOK BROWNFIELD CLEANUP AND SITE PREPARATION PROJECT.

[Resolution - 2025 - Pine Brook Brownfield Cleanup & Site prep project - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

5.E.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$1,000,000 FOR THE PURCHASE OF POLICE TECHNOLOGY AND EQUIPMENT.

[Resolution - 2025 - Purchase of Police Technology & Equipment - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

5.F.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF A FISCAL YEAR 2026 FEDERAL APPROPRIATIONS COMMUNITY PROJECT FUNDING REQUEST APPLICATION BY THE CITY OF SCRANTON FOR UP TO \$2,343,750 FOR THE CONSTRUCTION OF AN EMERGENCY OPERATIONS AND TRAINING CENTER (EOC) .

[Resolution - 2025 - Construction of an Emergency Operations & Training Center - FY 2026 Federal Appropriations Community Funding Request.pdf](#)

5.G.

FOR INTRODUCTION - A RESOLUTION - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO A CONTRACT WITH BARRY ISETT AND ASSOCIATES FOR THE DESIGN AND ENGINEERING OF THE GRACE STREET PLAYGROUND.

[Resolution - 2025 - Contract with Barry Isett & associates - Grace Street Playground - Design and Engineering.pdf](#)

5.H.

FOR INTRODUCTION - A RESOLUTION - APPROVING THE INTERMUNICIPAL TRANSFER OF A RESTAURANT LIQUOR LICENSE R 3518, CURRENTLY OWNED BY DEBRA LYNN REESE, AND LOCATED AT 138 SMITH STREET, DUNMORE, LACKAWANNA COUNTY, PENNSYLVANIA 18512-2358, TO DAVIDG, LLC, LOCATED AT 667 SOUTH RIVER STREET, PLAINS, LUZERNE COUNTY, PENNSYLVANIA 18705, AS REQUIRED BY

THE PENNSYLVANIA LIQUOR CONTROL BOARD.

[Resolution - 2025 - Intermunicipal transfer of a Liquor License 300-304 Penn Avenue.pdf](#)

5.I.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION & NATURAL RESOURCES FOR UP TO \$175,000.00 IN FUNDS FOR PHASE 2 OF THE ALL-INCLUSIVE PLAYGROUND AT NAY AUG PARK, THAT INCLUDES THE DESIGN, PURCHASE, AND INSTALLATION OF ALL-INCLUSIVE PLAYGROUND EQUIPMENT.

[Resolution - 2025 - Grant application - City to DCNR - Phase 2 - all inclusive playground at Nay Aug Park.pdf](#)

5.J.

FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON TO THE PENNSYLVANIA DEPARTMENT OF CONSERVATION & NATURAL RESOURCES FOR UP TO \$118,289.00 IN FUNDS FOR FELLOWS PARK IMPROVEMENTS.

[Resolution - 2025 - Grant application - City to DCNR - Fellows Park Improvements.pdf](#)

5.K. FOR INTRODUCTION - A RESOLUTION - ACCEPTING THE RECOMMENDATION OF THE HISTORIC ARCHITECTURAL REVIEW BOARD ("HARB") AND DENYING THE CERTIFICATE OF APPROPRIATENESS FOR THE CONVERSION OF TWO (2) EXISTING STATIC BILLBOARDS LOCATED 320 MULBERRY STREET.

[Resolution - 2025 - Accepting HARB's recommendation denying certificate of appropriateness - Billboard Mulberry St. - 1 of 2.pdf](#)

[Resolution - 2025 - Accepting HARB's recommendation denying certificate of appropriateness - Billboard Mulberry St. - 2 of 2.pdf](#)

5.L. FOR INTRODUCTION - A RESOLUTION - RATIFYING AND APPROVING OF THE EXECUTION AND SUBMISSION OF THE GRANT APPLICATION BY THE CITY OF SCRANTON AND AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO ACCEPT THE GRANT IN THE AMOUNT OF \$1,000.00 AWARDED BY LACKAWANNA COUNTY FOR AN ELECTRONICS RECYCLING EVENT.

[Resolution - 2025 - Electronic Recycling Event May 2025.pdf](#)

6. CONSIDERATION OF ORDINANCES - READING BY TITLE

6.A. NO BUSINESS AT THIS TIME.

7. FINAL READING OF RESOLUTIONS AND ORDINANCES

7.A.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - FILE OF THE COUNCIL NO. 75, 2025 - AUTHORIZING THE MAYOR AND OTHER APPROPRIATE CITY OFFICIALS TO EXECUTE AND ENTER INTO AN INTERGOVERNMENTAL COOPERATION AGREEMENT BETWEEN THE CITY OF SCRANTON AND COMMONWEALTH OF PENNSYLVANIA FOR USE OF AMERICAN DIGITAL CARTOGRAPHY, INC. (ADCI) PRODUCTS.

[Ordinance - 2025 - Intergovernmental Agreement for use of American Digital Cartography products.pdf](#)

7.B.

FOR CONSIDERATION BY THE COMMITTEE ON PUBLIC WORKS - FOR ADOPTION - FILE OF THE COUNCIL NO. 76, 2025 - RATIFYING AND AUTHORIZING THE EXECUTION OF TEMPORARY CONSTRUCTION EASEMENT AGREEMENTS FOR PARCELS LOCATED AT 2709 JACKSON STREET AND 8 FAWNWOOD DRIVE SCRANTON, PENNSYLVANIA FOR THE SINKHOLE REPAIR PROJECT.

[Ordinance - 2025 - Sinkhole Repair Project - Fawnwood and Jackson.pdf](#)

7.C.

FOR CONSIDERATION BY THE COMMITTEE ON COMMUNITY DEVELOPMENT - FOR ADOPTION - RESOLUTION NO. 202, 2025 - RESOLUTION FOR PLAN REVISION FOR NEW SINGLE FAMILY HOME LAND DEVELOPMENT LOCATED AT 111 MONTEREY ROAD.

[Resolution - 2025 - Revision for New Single Family Home land development - 111 Monterey Rd..pdf](#)

7.D.

FOR CONSIDERATION BY THE COMMITTEE ON RULES - FOR ADOPTION - RESOLUTION NO. 203, 2025 - APPOINTMENT OF SAMANTHA BODE, SCRANTON, PENNSYLVANIA, AS A MEMBER OF THE ENVIRONMENTAL ADVISORY COUNCIL TO FILL THE UNEXPIRED TERM OF ROBERT SCHUMAKER, WHO RESIGNED. SAMANTHA BODE'S TERM IS EFFECTIVE UPON EXECUTION OF THIS RESOLUTION AND WILL EXPIRE ON JULY 31, 2026.

[Resolution - 2025 - Appt. of Samantha Bode - Member of the Environmental Advisory Council.pdf](#)

8. OLD BUSINESS

8.A. NO BUSINESS AT THIS TIME.

9. ADJOURNMENT

